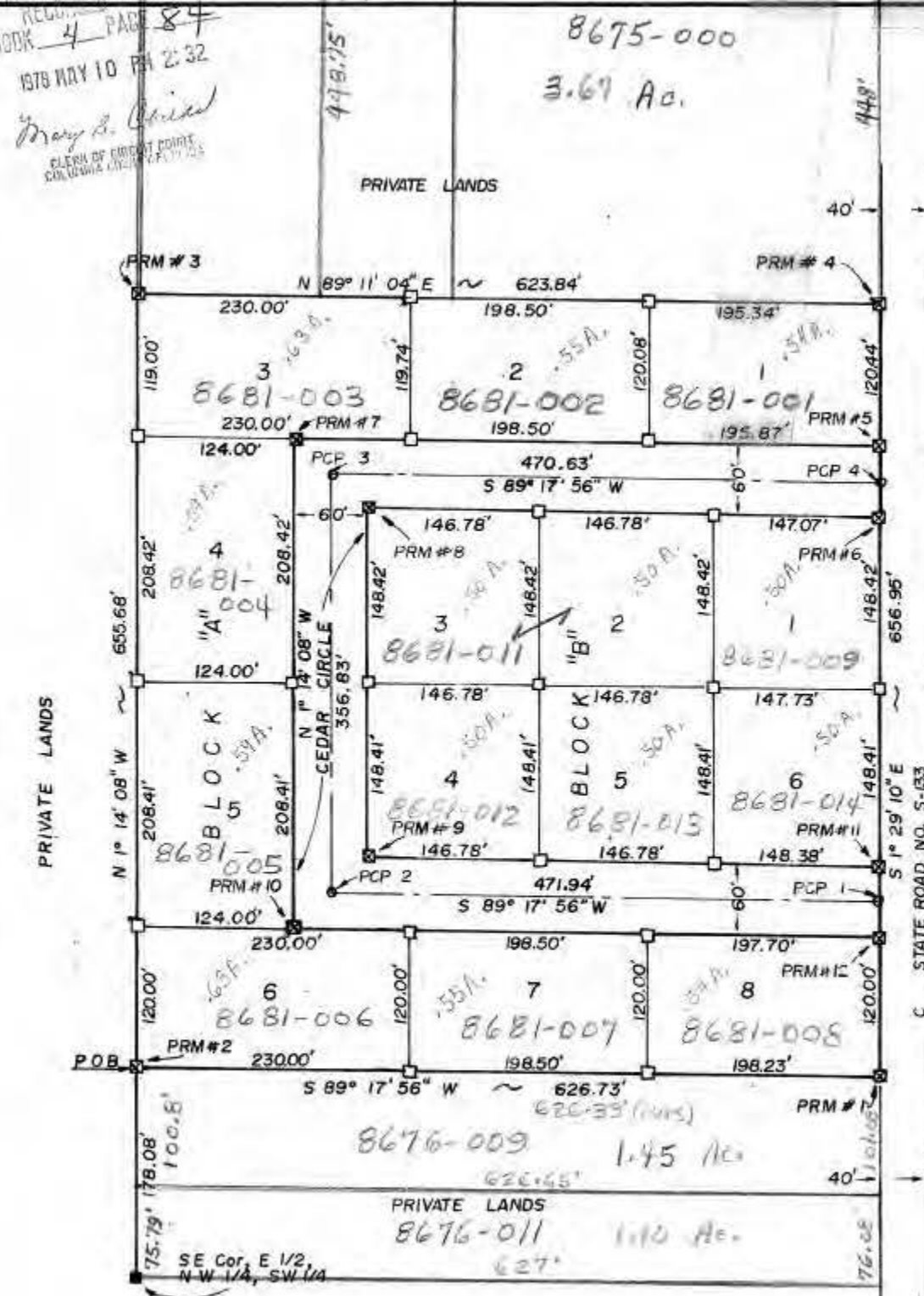


BOOK 4 PAGE 87  
 1978 MAY 10 PM 2:32  
 Mary B. Quinn  
 CLERK OF CIRCUIT COURT  
 COLLEGE PARK, FL 32117



# CEDAR ESTATES

A SUBDIVISION IN SECTION 22, TOWNSHIP 4 SOUTH,  
 RANGE 17 EAST

## DESCRIPTION:

COMMENCE AT THE SOUTHWEST CORNER, SOUTHWEST 1/4, SECTION 22, TOWNSHIP 4 SOUTH, RANGE 17 EAST, ALONG THE WEST BOUNDARY OF SAID EAST 1/2 SECTION, CONTINUE N 1° 14' 08" W, A DISTANCE OF 655.68' FEET TO THE WEST RIGHT-OF-WAY OF STATE ROAD NO. 5-433, WEST RIGHT-OF-WAY, 656.95' FEET, THEN BEGINNING.



## DEDICATION:

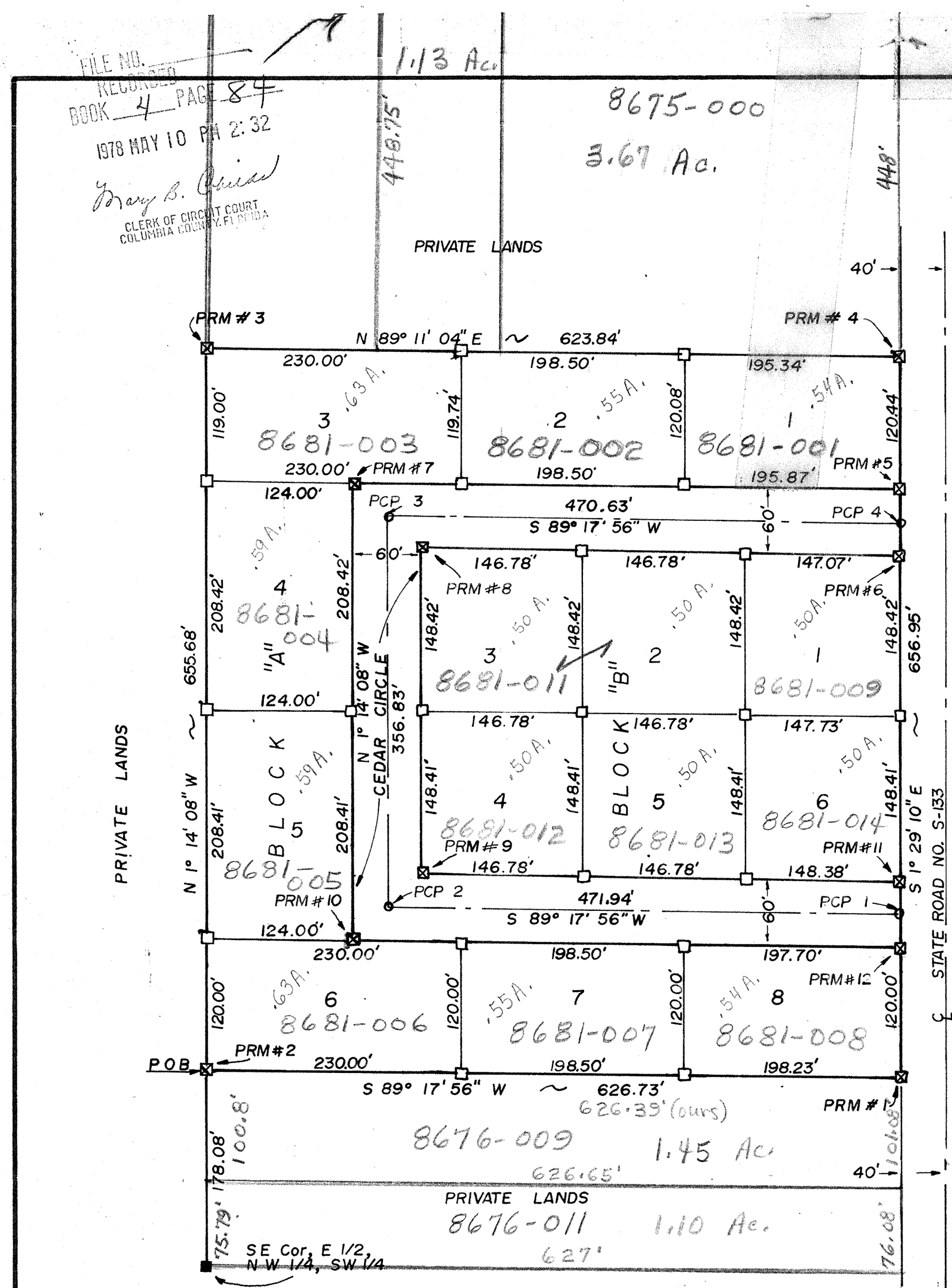
KNOW ALL MEN BY THESE PRESENTS, THAT I, FRANK A. TODD III, AS OWNER, OF FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MID FLORIDA, INC., HAVE CAUSED THESE PRESENTS TO BE SURVEYED AND PLATTED AS SHOWN ON THE ATTACHED MAP, AND THAT ALL STREETS AND ROADS HEREIN DESCRIBED, TO BE SURVEYED AND PLATTED FOR THE USE OF THE PUBLIC FOR PROPER USES AND PURPOSES, AND THAT I, FRANK A. TODD III, AS OWNER, OF FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MID FLORIDA, INC., AS MORTGAGEE, HAVE CAUSED THESE PRESENTS TO BE SURVEYED AND PLATTED AS SHOWN ON THE ATTACHED MAP, AND THAT ALL STREETS AND ROADS HEREIN DESCRIBED, TO BE SURVEYED AND PLATTED FOR THE USE OF THE PUBLIC FOR PROPER USES AND PURPOSES.

Carol Shivers WITNESS  
Frank A. Todd III WITNESS  
Thomas L. McGee WITNESS  
James D. Sheppard WITNESS

## ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY

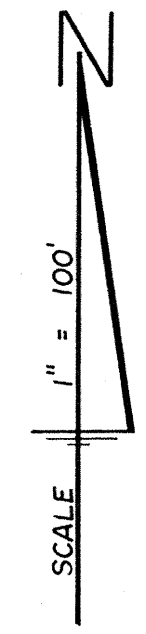
I HEREBY CERTIFY THAT ON THIS [ ] DAY OF [ ] 1978, I APPEARED FRANK A. TODD III, AS OWNER, OF FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MID FLORIDA, INC., AS MORTGAGEE, AND THOMAS L. MCGEE, VICE PRESIDENT, AND JAMES D. SHEPPARD, SENIOR VICE PRESIDENT, OF FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MID FLORIDA, AS MORTGAGEE, AND WHO EXECUTED THE FOREGOING

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# CEDAR ESTATES

A SUBDIVISION IN SECTION 22, TOWNSHIP 4 SOUTH,  
RANGE 17 EAST



### DESCRIPTION:

COMMENCE AT THE SOUTHWEST CORNER, OF THE EAST 1/2, OF THE NORTHWEST 1/4, OF THE SOUTHWEST 1/4, SECTION 22, TOWNSHIP 4 SOUTH, RANGE 17 EAST, THENCE RUN N 1° 14' 08" W, ALONG THE WEST BOUNDARY OF SAID EAST 1/2, 178.08 FEET, TO THE POINT OF BEGINNING, THENCE CONTINUE N 1° 14' 08" W, A DISTANCE OF 655.68 FEET, THENCE RUN N 89° 11' 04" E, 623.84 FEET, TO THE WEST RIGHT-OF-WAY OF STATE ROAD NUMBER S-133, THENCE S 1° 29' 10" E, ALONG SAID WEST RIGHT-OF-WAY, 656.95 FEET, THENCE S 89° 17' 56" W, 626.73 FEET, TO THE POINT OF BEGINNING.

### DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT FRANK A. TODD III, AS OWNER, AND JAMES D. SHEPPARD, SENIOR VICE PRESIDENT, AND THOMAS L. MCGEE, VICE PRESIDENT OF FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MID FLORIDA, AS MORTGAGEE, HAVE CAUSED THE LANDS HEREIN DESCRIBED, TO BE SURVEYED, SUBDIVIDED, AND PLATTED, TO BE KNOWN AS "CEDAR ESTATES", AND THAT ALL STREETS AND ROADS, AS SHOWN, ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC FOR PROPER USES AND PURPOSES THEREON STATED, IN WITNESS WHEREOF, FRANK A. TODD III, AS OWNER, AND JAMES D. SHEPPARD, SENIOR VICE PRESIDENT, AND THOMAS L. MCGEE, VICE PRESIDENT OF FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MID FLORIDA, AS MORTGAGEE, HAVE CAUSED THESE PRESENTS TO BE EXECUTED AND WITH THEIR SEALS AFFIXED HERETO.

James D. Sheppard WITNESS  
Thomas L. McGee WITNESS  
Frank A. Todd III WITNESS  
James D. Sheppard WITNESS

FIRST FED. SAVINGS & LOAN ASSOC. OF MID FLORIDA  
 SIGNED James D. Sheppard  
 JAMES D. SHEPPARD, SENIOR VICE PRESIDENT  
 ATTEST Thomas L. McGee  
 THOMAS L. MCGEE, VICE PRESIDENT

SIGNED Frank A. Todd III, OWNER

### ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF COLUMBIA:  
 I HEREBY CERTIFY THAT ON THIS 2nd DAY OF April, A.D. 1978, BEFORE ME PERSONALLY APPEARED FRANK A. TODD III, AS OWNER, AND JAMES D. SHEPPARD, JR., SENIOR VICE PRESIDENT, AND THOMAS L. MCGEE, VICE PRESIDENT, OF FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MID FLORIDA, AS MORTGAGEE, TO ME KNOWN TO BE THE OFFICERS DESCRIBED IN, AND WHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGE WITNESS MY HAND AND OFFICIAL SEAL AT Daytona Beach, STATE OF FLORIDA, THIS 2nd DAY OF April, 1978.  
 SIGNED Corbett Horne, Jr.  
 NOTARY PUBLIC, MY COMMISSION EXPIRES 2-28-79  
 STATE OF FLORIDA

### CERTIFICATE OF THE CLERK:

I HEREBY CERTIFY THAT THE FOREGOING PLAT HAVING BEEN DULY APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, COLUMBIA COUNTY, FLORIDA WAS ACCEPTED BY ME AND FILED FOR RECORD THIS 2nd DAY OF April, 1978, IN PLAT BOOK 4, PAGE 84, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

### SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN, AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.  
 SIGNED Corbett Horne, Jr.  
 CORBETT HORNE, JR., P.L.S.  
 FLA. REG. CERT. NO. 3048

COUNTY ATTORNEY'S CERTIFICATE:  
 I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.  
 DATED \_\_\_\_\_ SIGNED \_\_\_\_\_ COUNTY ATTORNEY

APPROVED BY BOARD OF COUNTY COMMISSIONERS:  
 COLUMBIA COUNTY, FLORIDA  
 ATTEST James D. Sheppard, CLERK SIGNED \_\_\_\_\_, CHAIRMAN  
 DATE April 2, 1978

- LEGEND:
1.  $\boxtimes$  = 4"X4" CONCRETE MONUMENT (PERMANENT REFERENCE MONUMENT) WITH ALUMINUM CAP IN TOP WITH REFERENCE NUMBER.
  2.  $\square$  = 4"X4" CONCRETE MONUMENT.
  3.  $\circ$  = 4"X4" PERMANENT CONTROL POINTS (PCP) WITH ALUMINUM CAP IN TOP WITH REFERENCE NUMBER.
  4. BEARINGS PROJECTED FROM STATE PLANE COORDINATES.