

COUNTRY VILLAGE

IN

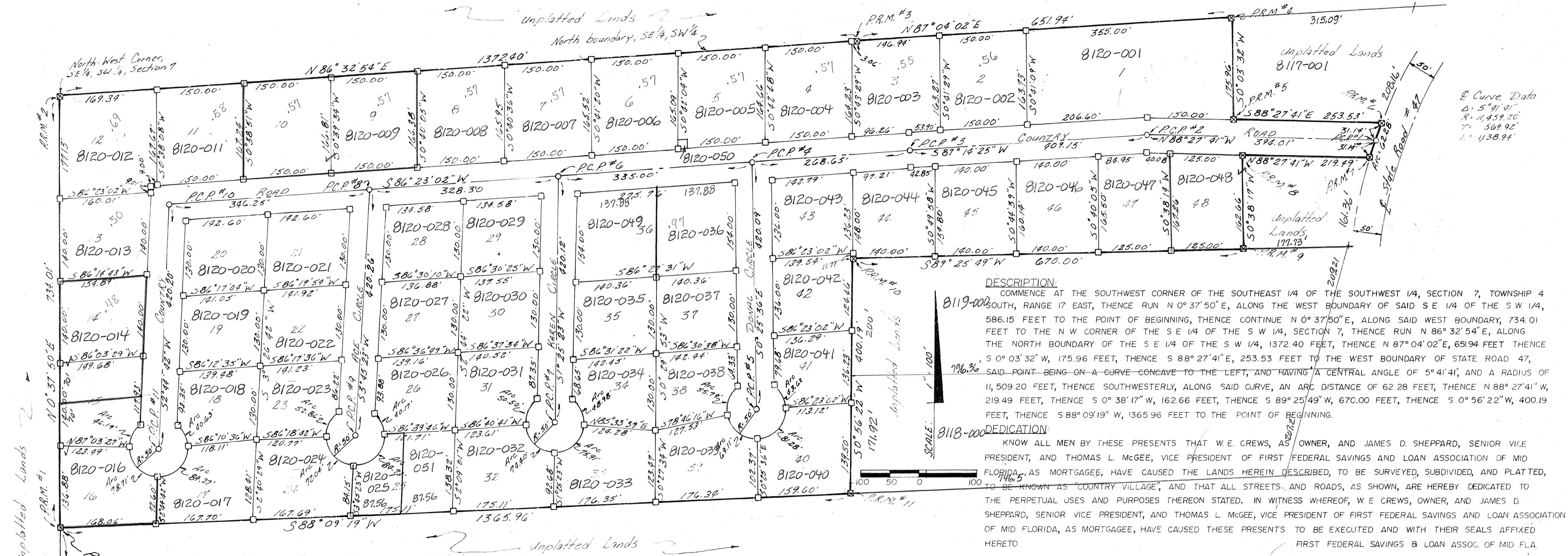
SECTION 7, TOWNSHIP 4 SOUTH, RANGE 17 EAST
COLUMBIA COUNTY, FLORIDA

FILE NO. 76-7435
RECORDED
BOOK 4 PAGE 103

1978 AUG 22 PM 2:40

Mary B. Orsini
CLERK OF CIRCUIT COURT
COLUMBIA COUNTY, FLORIDA

68



DESCRIPTION:
 COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 7, TOWNSHIP 4 SOUTH, RANGE 17 EAST, THENCE RUN N 0° 37' 50" E, ALONG THE WEST BOUNDARY OF SAID S E 1/4 OF THE S W 1/4, 586.15 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N 0° 37' 50" E, ALONG SAID WEST BOUNDARY, 734.01 FEET TO THE N W CORNER OF THE S E 1/4 OF THE S W 1/4, SECTION 7, THENCE RUN N 86° 32' 54" E, ALONG THE NORTH BOUNDARY OF THE S E 1/4 OF THE S W 1/4, 1372.40 FEET, THENCE N 87° 04' 02" E, 651.94 FEET THENCE S 0° 03' 32" W, 175.96 FEET, THENCE S 88° 27' 41" E, 253.53 FEET TO THE WEST BOUNDARY OF STATE ROAD 47, SAID POINT BEING ON A CURVE CONCAVE TO THE LEFT, AND HAVING A CENTRAL ANGLE OF 5° 41' 41", AND A RADIUS OF 11,509.20 FEET, THENCE SOUTHWESTERLY, ALONG SAID CURVE, AN ARC DISTANCE OF 62.28 FEET, THENCE N 88° 27' 41" W, 219.49 FEET, THENCE S 0° 38' 17" W, 162.66 FEET, THENCE S 89° 25' 49" W, 670.00 FEET, THENCE S 0° 56' 22" W, 400.19 FEET, THENCE S 88° 09' 19" W, 1365.96 FEET TO THE POINT OF BEGINNING.

DEDICATION:
 KNOW ALL MEN BY THESE PRESENTS THAT W.E. CREWS, AS OWNER, AND JAMES D. SHEPPARD, SENIOR VICE PRESIDENT, AND THOMAS L. MCGEE, VICE PRESIDENT OF FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MID FLORIDA, AS MORTGAGEE, HAVE CAUSED THE LANDS HEREIN DESCRIBED, TO BE SURVEYED, SUBDIVIDED, AND PLATTED, TO BE KNOWN AS "COUNTRY VILLAGE", AND THAT ALL STREETS, AND ROADS, AS SHOWN, ARE HEREBY DEDICATED TO THE PERPETUAL USES AND PURPOSES THEREON STATED. IN WITNESS WHEREOF, W.E. CREWS, OWNER, AND JAMES D. SHEPPARD, SENIOR VICE PRESIDENT, AND THOMAS L. MCGEE, VICE PRESIDENT OF FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MID FLORIDA, AS MORTGAGEE, HAVE CAUSED THESE PRESENTS TO BE EXECUTED AND WITH THEIR SEALS AFFIXED HERETO.

FIRST FEDERAL SAVINGS & LOAN ASSOC. OF MID FLA.

CERTIFICATE OF THE CLERK:
 I HEREBY CERTIFY THAT THE FOREGOING PLAT, HAVING BEEN APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, COLUMBIA COUNTY, FLORIDA, WAS ACCEPTED BY ME AND FILED FOR RECORD THIS 22nd DAY OF August, 1978 IN PLAT BOOK 4 PAGE 103 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA.
 SIGNED: Mary B. Orsini CLERK OF CIRCUIT COURT, COLUMBIA COUNTY, FLA.

COUNTY ATTORNEY'S CERTIFICATE:
 I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.
 SIGNED: _____ COUNTY ATTORNEY

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, COLUMBIA COUNTY, FLA.
 ATTEST: Mary B. Orsini CLERK SIGNED: Marion Mann CHAIRMAN
 DATED: _____

LEGEND:
 1. CONCRETE MONUMENT (PERMANENT REFERENCE MONUMENT) WITH ALUMINUM CAP IN TOP WITH REFERENCE NUMBER.
 2. CONCRETE MONUMENT
 3. PERMANENT CONTROL POINTS (P.C.P.) WITH ALUMINUM CAP IN TOP WITH REFERENCE NUMBER.
 4. BEARINGS PROJECTED FROM STATE PLANE COORDINATES.

ACKNOWLEDGEMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA:
 I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____ A.D., 1978, BEFORE ME PERSONALLY APPEARED W.E. CREWS, AS OWNER, AND JAMES D. SHEPPARD, SR VICE PRES. AND THOMAS L. MCGEE, VICE PRES. OF FIRST FEDERAL SAVINGS AND LOAN ASSOC. OF MID FLA, MORTGAGEE, TO ME KNOWN TO BE THE OFFICERS DESCRIBED IN, AND WHO EXECUTED THE FOREGOING DEDICATION, AND THEY ACKNOWLEDGE EXECUTION THEREOF FOR THE PURPOSES THEREIN EXPRESSED. WITNESS MY HAND AND OFFICIAL SEAL AT _____ STATE OF FLORIDA THIS _____ DAY OF _____, 1978.
 MY COMMISSION EXPIRES _____ SIGNED _____ NOTARY PUBLIC, STATE OF FLA.

SURVEYORS CERTIFICATE:
 I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN, AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.
 SIGNED: Corbett Horne, Jr.
 Corbett Horne, Jr. P.L.S.
 FLA. REG. CERT NO. 3045

Unplatted Lands
 North West Corner, SE 1/4, SW 1/4, Section 7
 West Boundary, SE 1/4, SW 1/4
 Point of Beginning
 South West Corner, SE 1/4, SW 1/4, Section 7

8121-000
585'