

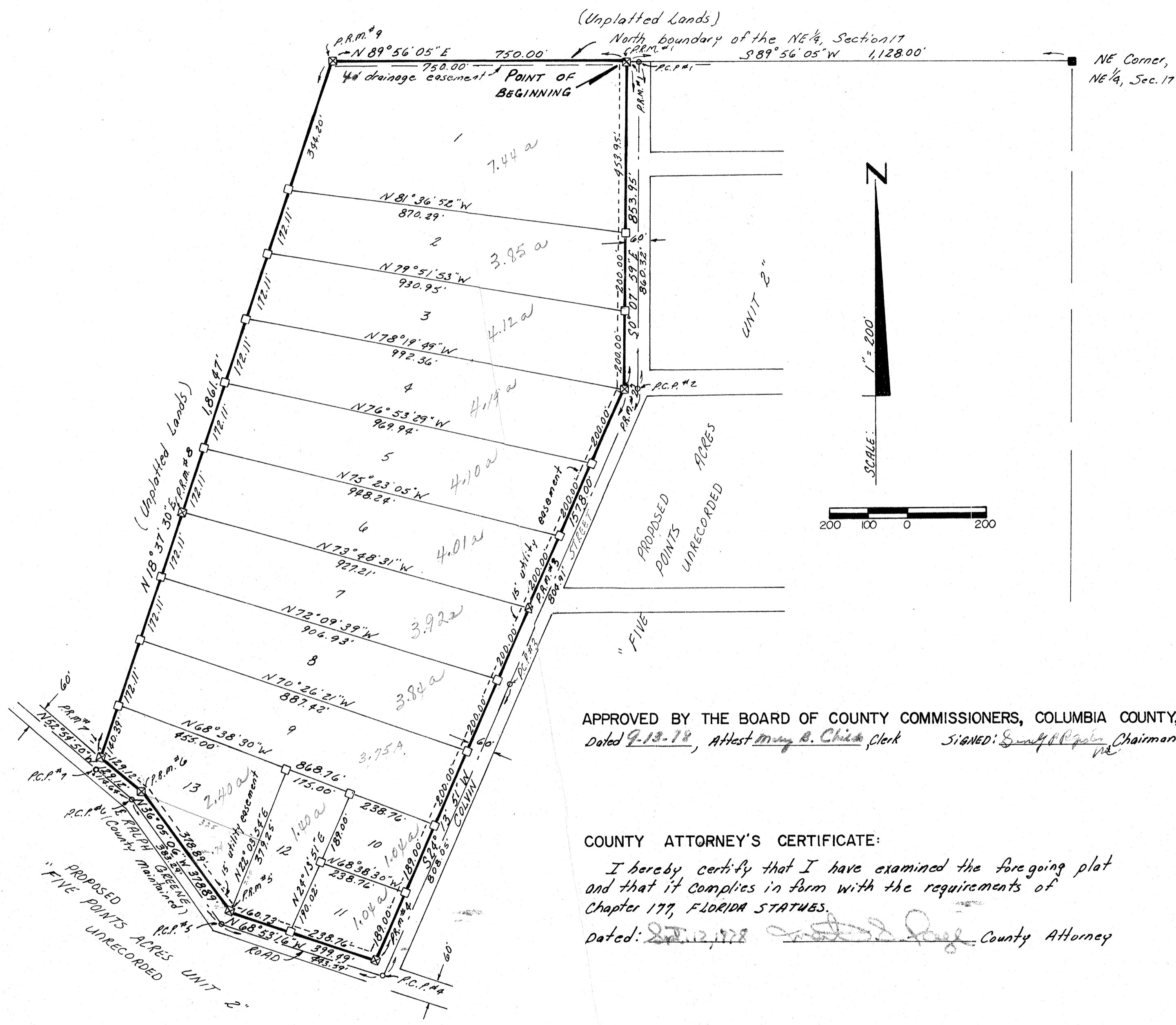
FILE NO. 78-8163  
RECORDED  
BOOK 4 PAGE 112  
1978 SEP 14 PM 12:01  
Mary B. Chick  
CLERK OF CIRCUIT COURT  
COLUMBIA COUNTY, FLORIDA

# FIVE POINTS ACRES UNIT 3

79

in  
SECTION 17, TOWNSHIP 3 SOUTH, RANGE 17 EAST  
COLUMBIA COUNTY, FLORIDA

on Book  
04967146



### DESCRIPTION:

Commence at the NE corner, of the NE 1/4, Section 17, Township 3 South, Range 17 East, Columbia County, Florida; thence run S 89° 56' 05" W, 1128.00 feet, to the POINT OF BEGINNING; thence S 0° 07' 59" E, 853.95 feet; thence S 29° 13' 51" W, 1578.00 feet; to the north right-of-way of Ralph Greene Road; thence N 68° 53' 16" W, along said right-of-way, 399.97 feet; thence N 36° 05' 06" W, along said right-of-way, 378.89 feet; thence N 52° 54' 50" W, along said right-of-way, 129.12 feet; thence N 18° 37' 30" W, 1861.47 feet, to the north boundary of the NE 1/4, thence N 89° 56' 05" E, along said north boundary 750.00 feet; to the POINT OF BEGINNING.

### DEDICATION:

Know all men by these presents that MICHAEL CARTER and COLVIN S. CARTER, his wife, as owners, and DAVID E. HANSEN, and HOWARD A. MILLER, Vice-President and Cashier, respectively, of THE FIRST NATIONAL BANK OF LAKE CITY, a national banking corporation organized under the law of THE UNITED STATES OF AMERICA, as mortgagee, have caused the lands herein described to be surveyed, subdivided and platted, to be known as "FIVE POINTS ACRES UNIT 3," and that all streets, roads, and easements are hereby dedicated to the perpetual use of the public for proper uses and purposes therein stated. In witness whereof, MICHAEL CARTER and COLVIN S. CARTER, his wife, owners, and DAVID E. HANSEN, and HOWARD A. MILLER, Vice-President and Cashier, respectively, of THE FIRST NATIONAL BANK OF LAKE CITY, a national banking corporation organized under the law of THE UNITED STATES OF AMERICA, mortgagee, have caused these presents to be executed and with their seals affixed hereto.

Andrew P. Purnett Witness Michael Carter MICHAEL CARTER, owner  
William Davis Witness Colvin S. Carter COLVIN S. CARTER, owner  
June E. Tadlock Witness David E. Hansen DAVID E. HANSEN, Vice-Pres., Mortgagee  
Joseph A. Shultz Witness Howard A. Miller HOWARD A. MILLER, Cashier, Mortgagee

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, COLUMBIA COUNTY, FLA:  
 Dated 9-13-78, Attest Mary B. Chick Clerk Signed: Samuel R. Pugh Chairman

### COUNTY ATTORNEY'S CERTIFICATE:

I hereby certify that I have examined the foregoing plat and that it complies in form with the requirements of Chapter 177, FLORIDA STATUTES.  
 Dated: 9-12-1978 Samuel R. Pugh County Attorney

### CERTIFICATE OF CLERK:

I hereby certify that the foregoing plat having been duly approved by The Board of County Commissioners, Lake City, Florida, was accepted by me and filed for record this 14th DAY OF September, 1978, in plat book 4, page 112, of the OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA.  
 SIGNED: Mary B. Chick of Circuit Court

### ACKNOWLEDGEMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA:

I hereby certify that on this 11th DAY, of September A.D., 1978, before me personally appeared MICHAEL CARTER and COLVIN S. CARTER, his wife, owners, and DAVID E. HANSEN, Vice-President, and HOWARD A. MILLER, Cashier, of THE FIRST NATIONAL BANK OF LAKE CITY, a national banking corporation organized under the law of THE UNITED STATES OF AMERICA, mortgagees, to me known to be the individuals in, and who executed the foregoing dedication, and they acknowledge witness my hand and official seal at Lake City, STATE OF FLORIDA, this 11th DAY OF September, 1978. My Commission Expires Aug 5, 1981.  
Glenn H. Blocker NOTARY PUBLIC, STATE OF FLORIDA

### SURVEYORS CERTIFICATE:

I hereby certify that this is a true and correct representation of the lands surveyed and shown hereon, the survey was made under my responsible directions and supervision, that permanent reference monuments and permanent control points have been placed as shown and that the survey data shown hereon complies with all requirements of Chapter 177, FLORIDA STATUTES.

SIGNED: Conrad Horne, Jr.  
 Conrad Horne, Jr., P.L.S. FLA. REG. CERT. NO. 3048

### LEGEND:

1.  = Concrete monument (Permanent Reference Monument) With cap in top with reference number
2.  = Concrete monument
3.  = Permanent Control Points (P.C.P.) With aluminum cap in top with reference number
4. Bearings projected from State Plane Coordinates.