



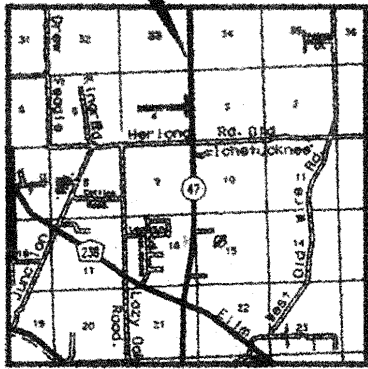
**BAILEY BISHOP & LANE, INC.**  
 411 WEST BAYA AVENUE  
 P. O. BOX 3717  
 LAKE CITY, FL 32056-3717  
 PH. (904) 752-5840  
 FAX (904) 755-7771

# SOUTH WIND

## A SUBDIVISION IN SECTION 33, TOWNSHIP 5 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLORIDA

PLAT BOOK 6 PAGE 179  
 SHEET 1 OF 1

PROJECT LOCATION



LOCATION MAP  
 N.T.S.

CURVE DATA					
CURVE NO.	RADIUS	DELTA	ARC LENGTH	CHORD DIST.	CHORD BEARING
C1	30.00'	89° 34' 01" LT	46.90'	42.27'	N 44° 25' 13" E
C2	30.00'	41° 24' 35" LT	21.68'	21.21'	S 70° 05' 29" E
C3	50.00'	79° 49' 35" RT	68.66'	64.16'	S 89° 17' 59" E
C4	30.00'	90° 25' 59" RT	47.35'	42.59'	S 45° 34' 47" E
C5	30.00'	89° 34' 01" RT	46.90'	42.27'	N 44° 25' 13" E
C6	30.00'	41° 24' 35" RT	21.68'	21.21'	S 21° 04' 05" E
C7	50.00'	41° 24' 35" RT	36.14'	35.36'	S 21° 04' 05" E
C8	50.00'	90° 00' 00" RT	78.54'	70.71'	S 44° 38' 42" W
C9	50.00'	131° 24' 35" RT	114.68'	91.14'	N 24° 39' 30" W
C10	30.00'	41° 24' 35" LT	21.68'	21.21'	N 20° 20' 30" E
C11	30.00'	90° 25' 59" LT	47.35'	42.59'	N 45° 34' 47" W
C12	30.00'	89° 34' 01" LT	46.90'	42.27'	S 44° 25' 13" W
C13	30.00'	41° 24' 35" LT	21.68'	21.21'	S 21° 04' 05" W
C14	50.00'	30° 47' 30" RT	26.87'	26.55'	S 26° 22' 37" E
C15	50.00'	131° 24' 35" RT	114.68'	91.14'	S 23° 55' 55" W
C16	50.00'	85° 45' 35" RT	74.84'	68.05'	N 47° 29' 00" W
C17	50.00'	45° 38' 59" RT	39.84'	39.79'	N 18° 13' 17" E
C18	30.00'	41° 24' 35" LT	21.68'	21.21'	N 20° 20' 30" E
C19	30.00'	90° 25' 59" LT	47.35'	42.59'	N 45° 34' 47" W
C20	30.00'	41° 24' 35" LT	21.68'	21.21'	S 68° 28' 56" W
C21	50.00'	109° 15' 11" RT	95.34'	81.54'	N 77° 34' 45" W

DESCRIPTION

THAT PART OF THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 33 AND RUN THENCE S 89°18'41" W ALONG THE SOUTH LINE OF SAID SECTION 33, 50.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF STATE ROAD NO. 47; THENCE N 00°21'48" W ALONG SAID WEST RIGHT-OF-WAY LINE, 93.84 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF THE FLORIDA GAS TRANSMISSION COMPANY EASEMENT (90-FOOT TOTAL WIDTH) AS DESCRIBED IN EASEMENT GRANT RECORDED IN OFFICIAL RECORDS BOOK 78, PAGE 154 AND MODIFICATION OF EASEMENT AGREEMENT AND QUIT-CLAIM DEED, RECORDED IN OFFICIAL RECORDS BOOK 586, PAGE 745. ALL IN THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, THENCE N 76°04'58" W ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, 669.23 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N 76°04'58" W ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, 3803.24 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF THE FLORIDA GAS TRANSMISSION COMPANY EASEMENT (20-FOOT TOTAL WIDTH), THENCE N 24°21'47" E ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 772.31 FEET, THENCE S 76°04'58" E, 5.31 FEET TO A NON-TANGENT INTERSECTION WITH A CURVE CONCAVE TO THE RIGHT HAVING A RADIUS OF 50.00 FEET, THENCE EASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 79°49'37" FOR A DISTANCE OF 69.66 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE LEFT HAVING A RADIUS OF 30.00 FEET, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 41°24'35" FOR A DISTANCE OF 21.68 FEET, THENCE N 89°12'14" E, 3892.37 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE LEFT HAVING A RADIUS OF 30.00 FEET, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 89°34'02" FOR A DISTANCE OF 46.90 FEET TO THE WEST RIGHT-OF-WAY LINE OF STATE ROAD NO. 47 AND TO A POINT OF CURSP, THENCE S 00°21'48" E ALONG SAID WEST RIGHT-OF-WAY LINE, 120.00 FEET TO A POINT OF CURSP, THENCE ALONG A CURVE CONCAVE TO THE LEFT HAVING A RADIUS OF 30.00 FEET THROUGH A CENTRAL ANGLE OF 90°25'58" FOR A DISTANCE OF 47.35 FEET, THENCE S 89°12'14" W, 618.34 FEET, THENCE S 00°21'48" E, 1594.52 FEET TO THE POINT OF BEGINNING.

COMMISSION APPROVAL

SIGNED: *[Signature]*

Chairman

DATE: 5/2/97

ATTEST:

CLERK'S CERTIFICATE

This plat having been approved by the Columbia County Board of County Commissioners, is submitted for filing and recorded this 21 day of May 1997, in Plat Book 6, Page 179.

SIGNED: *[Signature]*  
 Clerk of County Court

DEDICATION

KNOW ALL MEN BY THESE PRESENTS that Subrandy Limited Partnership, a Florida Limited Partnership, as owner and Clinton F. Dicks Jr., and N. Terry Dicks, as mortgagees have caused the lands herein shown to be surveyed, subdivided and plotted, to be known as SOUTH WIND, and that all rights-of-way and easements are hereby dedicated to the production use of the Plat for use as shown hereon.

WITNESSES

SIGNED: *Bradley N. Dicks* *Eva E. Simmons*  
 Bradley N. Dicks, General Partner, Subrandy Limited Partnership, Witness

MORTGAGEE

SIGNED: *Clinton F. Dicks Jr.* *Christa H. Hollingworth*  
 Clinton F. Dicks Jr., Witness

SIGNED: *[Signature]* *Cara E. Yates*  
 Witness

ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF COLUMBIA  
 The foregoing dedication was acknowledged before me this 24 day of April 1997, by *Bradley N. Dicks*, General Partner of Subrandy Limited Partnership. He is personally known to me or has produced as identification and did not take an oath.

SIGNED: *Eva E. Simmons*  
 Notary Public

ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF COLUMBIA  
 The foregoing dedication was acknowledged before me this 22 day of April 1997, by *Clinton F. Dicks Jr.*, He is personally known to me or has produced as identification and did not take an oath.

SIGNED: *Christa Hollingworth*  
 Notary Public

ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF COLUMBIA  
 The foregoing dedication was acknowledged before me this 22 day of April 1997, by *N. Terry Dicks*, He is personally known to me or has produced as identification and did not take an oath.

SIGNED: *Christa Hollingworth*  
 Notary Public

ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner and in accordance with County specifications or that a performance bond or instrument in the amount of \$ \_\_\_\_\_ has been posted to assure completion of all required improvements and maintenance in case of default.

SIGNED: *Lang Books* DATE: 5-19-97  
 Director of Public Works

COUNTY ATTORNEY'S CERTIFICATE

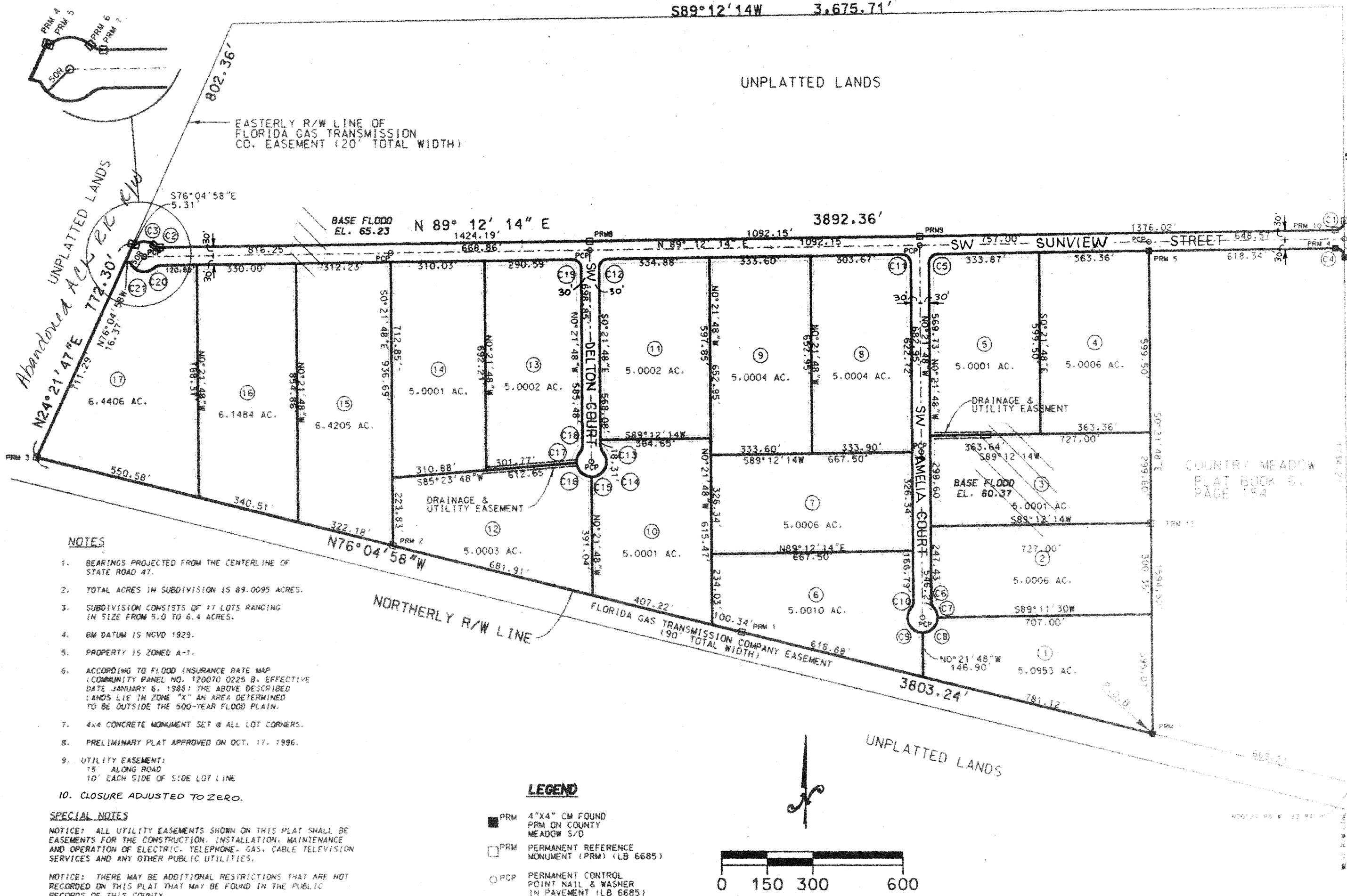
I HEREBY CERTIFY that I have examined the foregoing Plat and that it complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED: *[Signature]* DATE: 5-15-97  
 County Attorney, Columbia Co.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL OF THE REQUIREMENTS OF THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-F AND CHAPTER 177, FLORIDA STATUTES.

DATE: 4-21-97 SIGNED: *John M. Lane*  
 John M. Lane, P.S.M., L.S. 4303  
 BAILEY BISHOP & LANE, INC.  
 L.S. 6685



FILE NUMBER 97-07074  
 FILED AND RECORDED IN THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA  
 5-21-1997 AT 2:53 CLOCK P.M.  
 RECORD VERIFIED  
*[Signature]*  
 CLERK OF COURTS  
 COLUMBIA COUNTY, FLORIDA  
 BY: *[Signature]*

OFFICIAL RECORDS  
 HOC 639 PAGE 2006

- NOTES
- BEARINGS PROJECTED FROM THE CENTERLINE OF STATE ROAD 47.
  - TOTAL ACRES IN SUBDIVISION IS 89.0095 ACRES.
  - SUBDIVISION CONSISTS OF 17 LOTS RANGING IN SIZE FROM 5.0 TO 6.4 ACRES.
  - BM DATUM IS NCVD 1929.
  - PROPERTY IS ZONED A-1.
  - ACCORDING TO FLOOD INSURANCE RATE MAP (COMMUNITY PANEL NO. 120070 0225 B, EFFECTIVE DATE JANUARY 6, 1988) THE ABOVE DESCRIBED LANDS LIE IN ZONE "X" AN AREA DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN.
  - 4x4 CONCRETE MONUMENT SET @ ALL LOT CORNERS.
  - PRELIMINARY PLAT APPROVED ON OCT. 17, 1996.
  - UTILITY EASEMENT: 15' ALONG ROAD 10' EACH SIDE OF SIDE LOT LINE.
  - CLOSURE ADJUSTED TO ZERO.

SPECIAL NOTES  
 NOTICE: ALL UTILITY EASEMENTS SHOWN ON THIS PLAT SHALL BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF ELECTRIC, TELEPHONE, GAS, CABLE TELEVISION SERVICES AND ANY OTHER PUBLIC UTILITIES.  
 NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED IN THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

- LEGEND
- PRM 4"x4" CM FOUND PRM OR COUNTY MEADOW S/O
  - PRM PERMANENT REFERENCE MONUMENT (PRM) (LB 6685)
  - PCP PERMANENT CONTROL POINT NAIL & WASHER IN PAVEMENT (LB 6685)