

FILE NO. 78-3546

RECORDED BOOK 4 PAGE 82

1978 APR 21 PM 2:48

May B. Orsini  
CLERK OF CIRCUIT COURT  
COLUMBIA COUNTY, FLORIDA

# VILLAGE WOOD UNIT III

SECTION 15, TOWNSHIP 4 SOUTH, RANGE 17 EAST  
COLUMBIA COUNTY, FLORIDA

### DESCRIPTION:

BEGIN at the Northwest Corner of the N.W. 1/4 of the S.W. 1/4, Section 15, Township 4 South, Range 17 East, Columbia County, Florida and run N. 88° 41' 16" E. along the North line of said N.W. 1/4 of the S.W. 1/4 a distance of 1272.45 feet to the West right of way line of State Road No. 5-133; thence S. 1° 14' 10" E. along said West right of way line of State Road No. 5-133 a distance of 382.68 feet; thence S. 88° 41' 16" W. 1090.00 feet; thence S. 1° 14' 10" E. 161.34 feet; thence S. 88° 41' 16" W. 60.00 feet; thence N. 1° 14' 10" W. 312.73 feet to a point on the arc of a curve concave to the right, having a radius of 50.00 feet and a central angle of 46° 56' 46"; thence Northwesterly along the arc of said curve 40.97 feet; thence S. 88° 41' 16" W. 102.08 feet to the West line of said Section 15; thence N. 1° 25' 46" W. along said West line 196.65 feet to the POINT OF BEGINNING. Containing 10.86 acres, more or less.

### DEDICATION:

KNOW ALL MEN BY THESE PRESENTS that LAMAR DUPREE and JOHN J. LAMB, President and Secretary, respectively, of VILLAGE WOOD CORPORATION, a Florida Corporation, as Owners, and G. T. MELTON and LENVIL H. DICKS, as Mortgagees, have caused the lands herein described to be surveyed, subdivided, and platted to be known as VILLAGE WOOD UNIT III, and that all streets, roads, and easements as shown are hereby dedicated to the perpetual use of the Public for proper uses and purposes thereon stated.  
IN WITNESS WHEREOF, LAMAR DUPREE and JOHN J. LAMB, President and Secretary respectively of VILLAGE WOOD CORPORATION, a Florida Corporation, and G. T. MELTON and LENVIL H. DICKS individually, have caused these presents to be executed and with their Seals affixed hereto.

Signed, Sealed, and Delivered in the presence of

VILLAGE WOOD CORPORATION

*James J. Melton* Witness

BY: *Lamar Dupree*  
LAMAR DUPREE, President

*John J. Lamb* Witness

ATTEST: *John J. Lamb*  
JOHN J. LAMB, Secretary

*G. T. Melton*  
G. T. MELTON, Mortgagee

*Lenvil H. Dicks*  
LENVIL H. DICKS, Mortgagee

### ACKNOWLEDGEMENT STATE OF FLORIDA COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this 21 day of April A.D. 1978 before me personally appeared LAMAR DUPREE and JOHN J. LAMB, President and Secretary, respectively of VILLAGE WOOD CORPORATION, a Florida Corporation, and G. T. MELTON and LENVIL H. DICKS, as Mortgagees, to me known to be the officers and individuals described in and who executed the foregoing dedication and they acknowledge execution thereof for and on behalf of said Corporation and said individuals, and the seal of said Corporation is duly affixed thereto.  
Witness my hand and seal at Columbia, State of Florida, this 21 day of April, 1978.

*Notary Public*  
Notary Public, State of Florida

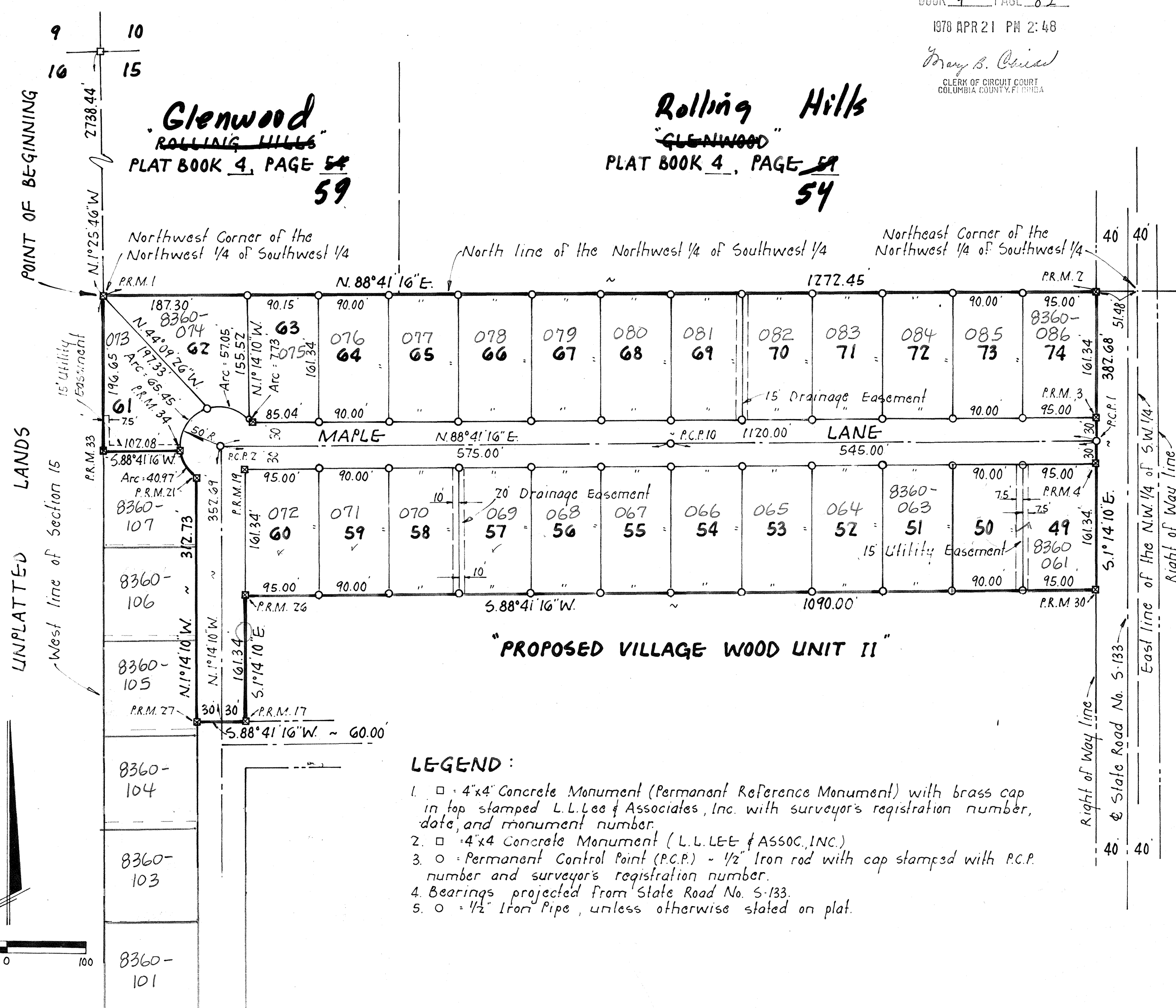
My Commission Expires 1978

### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY that I am a duly authorized land surveyor and that this plat is a true and correct representation of the lands surveyed and shown hereon, that the survey was made under my responsible direction and supervision, that permanent reference monuments and permanent control points have been placed as shown, and that the survey data shown complies with all of the requirements of Chapter 177, Florida Statutes.

DATE: JAN. 19, 1978

Signed: *Lonnie L. Lee*  
LONNIE L. LEE, P.L.S.  
FLA. REG. CERT. NO. 1950



### LEGEND:

- 1. □ 4"x4" Concrete Monument (Permanent Reference Monument) with brass cap in top stamped L.L. Lee & Associates, Inc. with surveyor's registration number, date, and monument number.
- 2. □ 4"x4" Concrete Monument (L.L. LEE & ASSOC. INC.)
- 3. ○ Permanent Control Point (P.C.P.) - 1/2" Iron rod with cap stamped with P.C.P. number and surveyor's registration number.
- 4. Bearings projected from State Road No. 5-133.
- 5. ○ 1/2" Iron pipe, unless otherwise stated on plat.

### APPROVED BY BOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY, FLORIDA

Signed: \_\_\_\_\_ Chairman  
Attested: \_\_\_\_\_ Clerk  
Date: \_\_\_\_\_

### CERTIFICATE OF CLERK

I HEREBY CERTIFY that the foregoing plat having been duly approved by the Board of County Commissioners of Columbia County, Florida was accepted by me and filed for record this 21 day of April A.D. 1978 in Plat Book 4 Page 82 of the Public Records of Columbia County, Florida.

*May B. Orsini*  
CLERK OF CIRCUIT COURT  
Columbia County, Florida

### COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY that I have examined the foregoing plat and that it complies in form with the requirements of Chapter 177, Florida Statutes.

Date: \_\_\_\_\_  
COUNTY ATTORNEY

804.70  
196.65  
08.05

